

**DEADLINE FOR
SUBMISSION:
The first Friday in
September**

**ATLANTA PUBLIC SCHOOLS
Music Department
MARCHING BAND FESTIVAL
PARTICIPATION FORM**

Band Director's Name					
School		School Enrollment			
School Address					
City		State		Zip	
Principal's Name					

Assistant Band Director's Name	
Auxiliary Sponsor's Name	
Drum Major's Name	
Color Guard Captain's Name	
Flag Corps Captain's Name	
Majorette Captain's Name	

Festival Location											
Distance From Your School To Festival Location											
Number of Students	Number of Chaperones										
Band		Number of Buses			Number of Equipment Trailers						
Color Guard		School Bus	Yes		No		Charter Bus	Yes		No	
Flag Corps											
Majorettes											
Total Students											

Festival Fee Enclosed With This Form	Check #		Money Order #	
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NOTE: Large sideline percussion, e. g., chimes, marimbas, timpani, orchestra bells, etc. will be provided for this festival. If in doubt about the equipment, be sure to communicate with the Festival Host in a reasonable time prior to the festival.

FOR FESTIVAL HOST			
Band Classification		Warm-Up Time	
Performance Time		Drum Major Rating	
Color Guard Rating		Flag Corps Rating	
Majorette Rating		Band Rating	
Overall Festival Rating		Trophy	
Trophy		Trophy	
Trophy		Trophy	